



**HOUSE CALENDAR
40th Legislative Day
Monday, April 13, 2015
House Convenes at 7:00 P.M.**

Tim Moore, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB [603](#) R. Johnson
 REPORTS/VETERANS SERVED BY HOUSING PROGRAMS.**
- HB [604](#) Pittman
 PARENT-TAUGHT DRIVER EDUCATION.**
- HB [605](#) R. Johnson
 REDUCE UNFAIR BARRIERS TO PUBLIC EMPLOYMENT.**
- HB [606](#) Horn
 AUTOMOTIVE REPAIR LICENSING BOARD.**
- HB [607](#) Meyer and Hardister (Primary Sponsors)
 ALLOW PROTECTED CONSUMER SECURITY FREEZES.**
- HB [608](#) Harrison and G. Martin (Primary Sponsors)
 DO NOT CALL REGISTRY/ROBOCALL PREVENTION.**
- HB [609](#) Harrison, Fisher and Carney (Primary Sponsors)
 HEALTHY AND HIGH-PERFORMING SCHOOLS.**
- HB [610](#) Harrison, Insko and Fisher (Primary Sponsors)
 CITIZENS UNITED DISCLOSURES.**
- HB [611](#) Harrison and Fisher (Primary Sponsors)
 ENACT DEATH WITH DIGNITY ACT.**
- HB [612](#) Pierce, G. Graham, Willingham and Floyd (Primary Sponsors)
 "BAN THE BOX".**
- HB [613](#) Brawley
 CLARIFY POLITICAL SIGN ORDINANCE AUTHORITY.**
- HB [614](#) McNeill
 JUSTICE AND PUBLIC SAFETY STUDY/CRIMINAL RULES OF DISCOVERY.**
- HB [615](#) McNeill
 PROBATION VIOLATION COURT COSTS.**
- HB [616](#) McNeill
 **LOCAL GOVERNMENTAL EMPLOYEES' RETIREMENT COST OF LIVING
 ADJUSTMENT.****
- HB [617](#) Cotham and Lewis (Primary Sponsors)
 LOBBYIST EXPENDITURE REPORTS - TRANSPARENCY.**
- HB [618](#) Hager and Elmore (Primary Sponsors)
 DRIVERS LICENSE/CONCEALED CARRY.**
- HB [619](#) Harrison, Fisher, Luebke and D. Hall (Primary Sponsors)
 OMNIBUS ACT REGARDING COAL-BASED ENERGY.**
- HB [620](#) Harrison, Fisher, Luebke and D. Hall (Primary Sponsors)
 FOSSIL FUELS PUBLIC FUNDS DIVESTMENT REPORT.**

(over)

INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB [621](#) Insko, Fisher and Harrison (Primary Sponsors)
 PUBLIC FINANCING OF MUNICIPAL CAMPAIGNS.**
- HB [622](#) Insko
 END OVARIAN CANCER/LICENSE PLATE.**
- HB [623](#) Dobson
 DEVICE AND MEDICAL EQUIPMENT PERMIT REQUIREMENTS.**
- HB [624](#) Meyer
 SCHOOL PERFORMANCE GRADES CALCULATION.**

CALENDAR

LOCAL BILLS

SECOND AND THIRD READINGS

- HB [322](#) Avila, Adcock and D. Hall (Primary Sponsors)
 ZONING/RECREATIONAL LAND REQUIREMENT-MORRISVILLE.
 (Local Government) (1st Edition)**
- HB [337](#) Dollar, Adcock and D. Hall (Primary Sponsors)
 TOWN OF CARY/RELEASE UNNEEDED EASEMENTS.
 (Local Government) (1st Edition)**

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

| <u>Tuesday, April 14</u> | | | <u>Room</u> | <u>Time</u> |
|---|---------------------|---|--------------------|--------------------|
| APPROPRIATIONS, CAPITAL | | | 425 | 8:30 am |
| APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT) | | | 643 | 8:30 am |
| APPROPRIATIONS, TRANSPORTATION | | | 1228/1327 | 8:30 am |
| EDUCATION - COMMUNITY COLLEGES | | | 643 | 11:00 am |
| HB | 390 | Beaufort Co. CC/Washington Co. | | |
| HB | 393 | Tri-County CC/Bd. of Trustees. | | |
| HB | 396 | CC Innovative Pilot Program. | | |
| EDUCATION - K-12 | | | 643 | 10:00 am |
| HB | 162 | Sudden Cardiac Arrest Prevention/Students. | | |
| HB | 237 | Repeal Personal Ed Plans/Trans Teams & Plans. | | |
| HB | 380 | Statewide School Safety Management. | | |
| FINANCE -- CORRECTED | | | 544 | 8:30 am |
| HB | 81 | Expand 1%/\$80 Rate for Mill Machinery. | | |
| HB | 255 | Building Code Reg. Reform. | | |
| HB | 303 | Dispute Resolution Amendments. | | |
| HB | 356 | NCUC Reg. Fee Changes. | | |
| INSURANCE | | | 1228/1327 | 1:00 pm |
| HB | 163 | Captive Insurance Amendments. | | |
| HB | 287 | Amend Insurance Laws.-AB | | |
| HB | 288 | Insurance Technical Changes.-AB | | |
| JUDICIARY II | | | 421 | 1:00 pm |
| HB | 192 | Compliance Court Costs. | | |

COMMITTEE MEETINGS

(continued)

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Tuesday, April 14

| | | | <u>Room</u> | <u>Time</u> |
|-----------------------------|----|--|--------------------|--------------------|
| JUDICIARY II -- (CONTINUED) | | | 421 | 1:00 pm |
| | HB | 327 | | |
| | | Allow Use of Pepper Spray by EMS Workers. | | |
| | HB | 357 | | |
| | | Toxicology Reports/District Court. | | |
| | HB | 374 | | |
| | | IDS Efficiency Act. | | |
| PENSIONS AND RETIREMENT | | | 415 | 10:00 am |
| | HB | 277 | | |
| | | Retirement Admin. Changes Act of 2015.-AB | | |
| | HB | 301 | | |
| | | Escheat Fund Modifications.-AB | | |
| | HB | 331 | | |
| | | Sheriffs' Supp. Pension Fund/Sick Leave. | | |
| | HB | 385 | | |
| | | Increase Sheriffs' Supp. Pension Court Cost. | | |
| | HB | 555 | | |
| | | Probation/Parole Officers Retirement. | | |
| TRANSPORTATION | | | 643 | 12:00 pm |
| | HB | 256 | | |
| | | Handicapped Parking/Veterans Plate. | | |
| | HB | 350 | | |
| | | Restore Driving Privileges/Competency. | | |
| | HB | 434 | | |
| | | Handicap Placard/Med. Recertification. | | |
| | HB | 464 | | |
| | | Regional Transportation Authority Revisions. | | |
| | HB | 550 | | |
| | | Clarify Dealer Plate Requirements. | | |
| | HB | 551 | | |
| | | DOT Sales of Unused Property. | | |

ANNOUNCEMENTS

The Joint Legislative Program Evaluation Oversight Committee will meet Monday, April, 13, 2015 at 3:00 p.m. in Room 544 of the Legislative Office Building.

The Joint Legislative Program Evaluation Oversight Committee/Personal Services Contracts Committee will meet Tuesday, April, 14, 2015 at 12:00 p.m. in Room 421 of the Legislative Office Building.

2015 House Request/Filing Deadlines

| Drafts | To Bill Drafting By 4:00 PM | Filed in House By 4:00 PM |
|--|--------------------------------|--|
| Public Bills & Resolutions (Not Appropriations or Finance) | Thursday, April 2 | Tuesday, April 14 |
| Public Bills (Appropriations and Finance) | Thursday, April 2 | Filed in House by 3:00 PM Thursday, April 16 |

Crossover Deadline: Thursday, April 30

Eligible to file in 2015 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H).
- (4) Resolution for consideration of a gubernatorial nomination or appointment that requires confirmation by the General Assembly or the Senate. (S).
- (5) Adjournment resolution (H & S).

*Revised per HR 481
4/02/2015

Denise G. Weeks
Principal Clerk